2027 GEORGIA CATTLEMEN'S ASSOCIATION CHAPTER OF THE YEAR AWARD APPLICATION

Chapter Name: _____

Chapter President: _____

Phone: _____ Email: _____

Address: _____

City: _____ State: _____ Zip: _____

Supporting materials must be submitted by January 15, 2027 and may include additional pages, scrapbooks, photos, letters or other documentation which would verify, enhance or further explain the materials found in this entry form. Supporting materials will be returned upon request.

**Chapters who have received this honor in the last 5 years will not be eligible for this award.*

The Chapter of the Year Award will be presented in two divisions based on total chapter membership. Please indicate your division below:

_____Large Chapter Division: Chapters with 60 or more total members.

_____ Small Chapter Division: Chapters with 59 or fewer total members.

A chapter's division will be determined by its total membership as of the January 15, 2027 application deadline. The membership total will include all membership categories assigned to the chapter. Each chapter will compete only within the division corresponding to its total membership as of the application deadline.

A: Membership GCA Membership Totals (if unsure, contact the GCA office)

_____ January 15, 2025 _____ January 15, 2026 _____ January 15, 2027

B: Local Association Activities and Service to Members: Describe how your association has provided services to its members during the last year through activities or programs such as educational programs, awards banquet, ladies night, newsletter, marketing project or other activities.

_____

_____

_____

_____

C: Community Involvement: List and describe how your chapter has been an asset to your community or county by supporting local activities such as 4-H and FFA, Farm/City Week, scholarships, livestock shows or other.

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_____
_____
_____

D: Participation in Industry Events: Describe how your chapter has participated in or supported the programs and events hosted by organizations and groups such as GCA, UGA, breed associations, local extension programs, etc.

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E: Legislative: Describe how your chapter has influenced public policy, legislation or political representation on the local, state or national level.

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_____
_____
_____

F: Future Goals: Describe the goals and plans the chapter has to grow membership, increase engagement, and provide more opportunities for members.

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_____
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_____

G: Other or Additional: If your chapter has been involved in any programs or activities that do not fit into the previous categories and deserve consideration, describe them here.

_____
_____
_____
_____

Application is due to the Georgia Cattlemen's Association by January 15, 2027.

Mail application to: Georgia Cattlemen's Association, Attn: Sarah Williams
101 General Courtney Hodges Blvd, Perry, Georgia 31069

Or email application to: swilliams@gabeef.org