



## 2020 PHOTO CONTEST ENTRY FORM

AGE DIVISION (AS OF JANUARY 1, 2020)

\_\_\_\_\_ 13 & under      \_\_\_\_\_ 14-17      \_\_\_\_\_ 18-21

NAME: \_\_\_\_\_

GRADE: \_\_\_\_\_

SCHOOL: \_\_\_\_\_

AG TEACHER (IF APPLICABLE): \_\_\_\_\_

ADDRESS: \_\_\_\_\_

CITY/STATE/ZIP: \_\_\_\_\_

CATEGORY:

\_\_\_\_\_ Landscape      \_\_\_\_\_ Funny Photo      \_\_\_\_\_ Cattle

TITLE OF ENTRY: \_\_\_\_\_

DESCRIPTION OF ENTRY: \_\_\_\_\_

Entries ***MUST*** be submitted ***electronically*** by March 15, to [charlsy@gabeef.org](mailto:charlsy@gabeef.org)  
Photos must also be brought to Convention, as per contest rules below.

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## **2020 PHOTO CONTEST RULES**

The photo contest is open to all GJCA members. All photos will be displayed and judged at the GCA Annual Convention & Tradeshow.

### **PHOTO REQUIREMENTS:**

Photos must be 5" x 7" **OR** 8" x 10" in size. Photos may be about farming, cattle, or conservation. Pictures can either be in all color or black and white. Photos must have been taken by the participant within the last year and may not be altered in any way.

### **SUBMITTING PHOTOS:**

Participants may enter up to three photos, one per category.

All photos must be submitted electronically to [charlsy@gabeef.org](mailto:charlsy@gabeef.org) by March 15. Entries should be 5" x 7" **OR** 8 x 10 in size and be mounted on white cardboard or cardstock and brought to Convention. Photos should have a title and description placed on the back, as well as a copy of the entry form submitted along with them.

All hard copy photos must be received by **noon** Thursday, April 2, at the Perry Fairgrounds in the Registration Office connected to the Beef Barn in order to be eligible for judging. Contestants who are unable to meet that deadline must send it to Georgia Junior Cattlemen's Association, P.O. Box 27990 Macon, GA 31221 by March 20.

Original photos may be picked up after awards are given Thursday evening at the Membership & Junior Awards Banquet.

### **AWARDS:**

Photo contest winners will be on display by Thursday, April 2 at 3:00pm in the Registration office.

Winners will be chosen in each age group for each category. Each will receive a \$25 prize. In addition, all first-place winners will be eligible for the Grand and Reserve Grand photography awards of \$100 and \$50, respectively.

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