**2022 GEORGIA CATTLEMEN’S ASSOCIATION CHAPTER OF THE YEAR AWARD APPLICATION**

**Chapter Name: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Chapter President: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_  
Phone: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Email: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**Address: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

**City: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State: \_\_\_\_\_\_\_\_\_\_\_ Zip: \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_**

This completed form and supporting materials must be submitted to the GCA office no later than **January 6, 2023**. Supporting materials may include additional pages, scrapbooks, photos, letters or other documentation which would verify, enhance or further explain the materials found in this entry form. Supporting materials will be returned upon request. Chapters who have received this honor in the last 5 years will not be eligible for this award.

# A: Local Association Activities and Service to Members

Describe how your association has provided services to its members during the last year through activities or programs such as educational programs, awards banquet, ladies night, newsletter, marketing project or other activities.

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# B: Community Involvement

List and describe how your chapter has been an asset to your community or county by supporting local activities such as 4-H and FFA, Farm/City Week, scholarships, livestock shows or other.

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# C: Membership

GCA Membership Totals (if unsure, contact the GCA office)

\_\_\_\_\_\_\_ January 6, 2020 \_\_\_\_\_\_\_ January 6, 2021 \_\_\_\_\_\_\_ January 6, 2022

# D: Participation in Industry Events

Describe how your chapter has participated in or supported the programs and events hosted by organizations and groups such as GCA, UGA, breed associations, local extension programs, etc.

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# E: Legislative

Describe how your chapter has influenced public policy, legislation or political representation on the local, state or national level.

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# F: Future Goals

Describe the goals and plans the chapter has to grow membership, increase engagement, and provide more opportunities for members.

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# G: Other or Additional

If your chapter has been involved in any programs or activities that do not fit into the previous categories and deserve consideration, describe them here.

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Application is due to the Georgia Cattlemen’s Association by January 6, 2023.**

**Mail application to: Georgia Cattlemen’s Association**

**Attn: Chapter of the Year Award**

**P.O. Box 27990**

**Macon, Georgia 31221**

**Or email application to:** [**taylor.pearce@gabeef.org**](mailto:taylor.pearce@gabeef.org)