**2023 GEORGIA CATTLEMEN’S ASSOCIATION**

**SCHOLARSHIP APPLICATION**

Check GCA Scholarship(s) you are applying for (please note criteria for each):

\_\_\_\_\_Johnny Jenkins - live in and attend school in GA, AL, FL, KY, MS, NC, SC, TN or VA, **major in Animal Science or Ag Communications**.

\_\_\_\_\_Georgia Cattlemen’s Foundation - must attend UGA, ABAC or Berry, **major in Animal Science or Ag Communications**.

\_\_\_\_\_Gail Hilley Memorial – GA resident, GA high school or admitted to a GA college, member of GJCA. Preference to **major in Animal Science**.

\_\_\_\_\_Harvey Lemmon Memoria Scholarship – ADD DESCRIPTION

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Signature of Applicant

Full Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Last First Middle

Home Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Cell phone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

City \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ State \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Zip \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Email Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Date of Birth \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_GJCA Member #\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

(Required for all GCA scholarships)

Parent’s Name \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

SAT or ACT Scores: Math\_\_\_\_\_ Reading\_\_\_\_\_ Writing\_\_\_\_\_

(Freshmen in College Only) English \_\_\_\_ Science\_\_\_\_\_ Total\_\_\_\_\_

College You Plan to Attend \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

Campus Address \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_Telephone \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

High school:

Freshman \_\_\_\_ Sophomore \_\_\_\_ Junior \_\_\_\_ Senior \_\_\_\_

College:

Freshman \_\_\_\_ Sophomore \_\_\_\_ Junior \_\_\_\_ Senior \_\_\_\_ Graduate Study \_\_\_\_

Major \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ Credit Hours Earned \_\_\_\_\_\_\_\_\_\_ Cumulative GPA \_\_\_\_\_\_\_\_\_\_

Status as of Jan. 1\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ (Sophomore, Junior, etc.)

**Schools Attended Dates Academic Average**

**High Schools**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_to\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_to\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Junior Colleges**

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_to\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_to\_\_\_\_\_\_\_\_ \_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_\_

**Universities**

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Honors and Awards (High School and College)

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School Related Activities (High School and College)

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Community Activities

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4-H and FFA Activities

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Work Experience: Include Part Time and Summer Employment

Employer Dates Type of Work

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List any scholarships you have received (source, amount, years)

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What are your specific academic interests?

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What are your career plans?

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Is financial need a major reason for applying for this scholarship? Please explain.

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**\*\*All applications will be graded on the information you provide. Preference will be given to first time applications.**

\*\***Must attach two (2) letters of recommendations/references**.

**Application packet is due to the Georgia Cattlemen’s Association by January 6, 2023.**

**Please mail to: Georgia Cattlemen’s Association**

**Attn: BQA Award**

**P.O. Box 27990**

**Macon, Georgia 31221**