



## **2023 GJCA PHOTO CONTEST RULES**

This contest allows GJCA, 4H, and FFA members to bring their experiences and creativity to life by enhancing their photography, presentation, and competitive skills. All entries will be displayed and judged at the 61<sup>st</sup> Annual Convention and photos must relate to farming, cattle, or conservation.

### **General Contest Info & Rules for All Age Divisions:**

1. Photos must highlight beef cattle on the farm, ranch, or at an event and relate to the following 3 categories:
  - Landscape
  - Cattle/Livestock
  - Agriculture and Conservation
2. The contest is limited to 2 entries per participant.
3. Judges will rank the top five photos from each category and age division. Awards will be given to the top three submissions in each.
4. All participants must submit their entries and this form electronically to [taylor.pearce@gabeef.org](mailto:taylor.pearce@gabeef.org) by March 3, 2023.
  - The same form may be attached to each entry, but the submissions must be in two separate emails.
  - Subject line must include: age division, participants name, and category for photo submission.
  - Body of the email must include: title of photo, name, address, and age as of January 1, 2023.
  - Photo attachment should be saved as or "named" with the title of the photo and the student's name. (Example: Beef on the farm – Joe Garner)
5. Photo files should not exceed 18 MB. Receipt confirmation emails will be sent once the individual submissions have been recorded.
6. One hard-copy photo must also be printed and dropped off at the GCA Convention Registration Desk inside the convention center on Wednesday, March 8, 2023 by 8:30 AM. Entries should be 5" x 7" or 8" x 10" in size and. Be mounted on white cardboard/cardstock. Photos should include the entry form and participant's name, age division, and title submitted along with them.
7. All entries must be original, untouched photos taken by the GJCA/4H/FFA member who enters the submission. Photos must be the contestant's current year's work.
8. GCA reserves the right to utilize any photos from the contest at the staff's discretion.

# **2023 GJCA PHOTO CONTEST REGISTRATION**

Name: \_\_\_\_\_ School / Ag Teacher / 4H Extension Agent: \_\_\_\_\_

Address: \_\_\_\_\_

City: \_\_\_\_\_ State: \_\_\_\_\_ Zip: \_\_\_\_\_

Cell Phone: \_\_\_\_\_ Email Address: \_\_\_\_\_

## **Age Division (As of January 1, 2023):**

\_\_\_\_\_ Junior (8-12)      \_\_\_\_\_ Intermediate (13-17)      \_\_\_\_\_ Senior (18-21)

## **Photo Category:**

\_\_\_\_\_ Landscape      \_\_\_\_\_ Cattle/Livestock      \_\_\_\_\_ Conservation

**Photo Title:** \_\_\_\_\_

**All participants must submit their entries and this form electronically to [taylor.pearce@gabeef.org](mailto:taylor.pearce@gabeef.org) by **Friday, March 3, 2023.****

- The same form may be attached to multiple entries, but the submissions must be in two separate emails.
- Subject line must include: age division, participants name, and category for photo submission.
- Body of the email must include: title of photo, name, address, and age as of January 1, 2023.
- Photo attachment should be saved as or "named" with the title of the photo and the student's name. (Example: Beef on the farm – Joe Garner)